

*Colorado Bandmasters Association*  
**Concert Band Adjudication Form - 2026 Small School / Non-Qualifying Festivals**

Name of School: \_\_\_\_\_

Ensemble: \_\_\_\_\_

Director: \_\_\_\_\_ Performance Time: \_\_\_\_\_

RATING

		Area of Strength	Satisfactory	Area for Improvement	Comments
SOUND	Tone Quality				
	Balance/Blend				
	Intonation				
TECHNIQUE	Note Accuracy				
	Rhythm/Time				
	Ens. Precision				
	Articulation				
EXPRESSION	Dynamics				
	Phrasing				
	Style and Interpretation				
	Literature				

*Literature Considerations : Quality, Appropriateness to this Ensemble, Reflective of a Balanced and Varied Program*

ADDITIONAL COMMENTS:

Adjudicator's Signature: \_\_\_\_\_