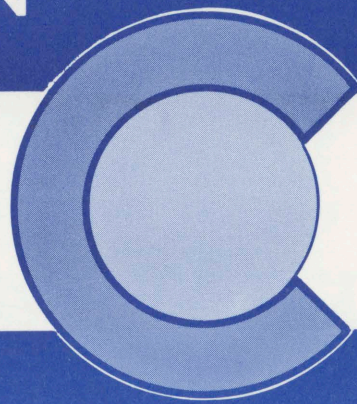


COLORADO BANDMASTERS ASSOC. CONVENTION

August 14, 15, 16, & 17, 1986

Aspinall-Wilson Conference Center
909 East Escalante Drive
Gunnison, Colorado

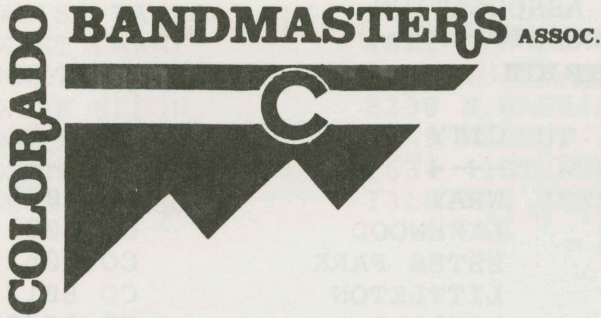


*“Toward Balanced Instrumental
Music Education.”*

COLORADO BANDMASTERS ASSOCIATION CONVENTION
AUGUST 14, 15, 16, AND 17, 1986
ASPINALL-WILSON CONFERENCE CENTER
GUNNISON, COLORADO 81230

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PRESIDENT'S MESSAGE

Welcome to Gunnison and the 1986 Colorado Bandmasters Association Convention. I sincerely hope band directors at all levels as well as guests personally enjoy and professionally benefit in this most beautiful and relaxing atmosphere. The goal of C.B.A. is to advance and support band programs at all levels and in all areas—concert, jazz, and marching. With this in mind the C.B.A. Executive Board has spent a great deal of time this past year preparing a convention that addresses as many areas of concern as possible in the short time we shall spend together. At the same time, moving the convention to a site and time when we all might feel less stress and responsibility from our jobs, C.B.A. may make not only our programs stronger, but ourselves healthier.

I wish to thank all members of the C.B.A. Board for innovation and accomplishment. I realize the time came from your bands, families, and yourselves; however, rest assured, bands in Colorado would be far less rich were it not for your efforts.

To the general membership, I wish to express my thanks for your help and support of C.B.A. Without your efforts and participation, bands and C.B.A. would not exist. Go into this convention knowing we all depend on each other—that our exchange of ideas is what keeps us growing. I am proud to be a part of your organization.

Craig Harms
President
Colorado Bandmasters Association

COLORADO BANDMASTERS ASSOCIATION
 1985-1986 MEMBERSHIP
 NORTHEAST DISTRICT

| FULL NAME | ADDRESS | CITY | ST | ZIP |
|-------------------|------------------------|-------------|----|-------|
| ----- | ----- | ---- | -- | ---- |
| ARGOTSINGER RON | 33969 CO. RD. HH5 | WRAY | CO | 80758 |
| ARGOTSINGER RICK | 1845 KENDALL #100 | LAKESWOOD | CO | 80214 |
| ARNETT CHARLES | P. O. BOX 4436 | ESTES PARK | CO | 80517 |
| ASHEIM STEVE | 6939 S. PRINCE WAY | LITTLETON | CO | 80120 |
| BAILEY WAYNE | 565 MOHAWK DRIVE, B7 | BOULDER | CO | 80303 |
| BETT SCOTT | 210 S. CLEVELAND | LOUISVILLE | CO | 80027 |
| BOVA JOAN | P. O. BOX 3572 | BOULDER | CO | 80307 |
| BRICE JOE | 5470 S. URAVAN CT. | AURORA | CO | 80015 |
| BRICKLEY DICK | 521 INDEPENDENCE DRIVE | LONGMONT | CO | 80501 |
| BRUNNER GARY | 1225 12TH STREET | GREELEY | CO | 80631 |
| CANNAVA ED | 390 E. GEDDES AVE. | LITTLETON | CO | 80122 |
| CARLSON JUDITH | 311 APACHE | FT. MORGAN | CO | 80701 |
| CASSIO CHUCK | 100 PINE BROOK HILLS | BOULDER | CO | 80302 |
| COSTELLO KEN | 1995 W. MIDWAY BLVD. | BROOMFIELD | CO | 80020 |
| DAVIS JEFF | 1319 25TH AVE. CT. | GREELEY | CO | 80631 |
| ERIKSEN GREG | 4805 MOERHEAD AVE. | BOULDER | CO | 80303 |
| ERLENBORN TERRY | RT. 1 BOX 9M | STRASBURG | CO | 80136 |
| GERARDI JESS | P. O. BOX 585 | ENGLEWOOD | CO | 80151 |
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| GONZALES STEVE | 2803 E. 90TH PL. | THORNTON | CO | 80229 |
| HARRIS DOUG | 3094 S. OLATHE WAY | AURORA | CO | 80013 |
| HEMBERGER GLEN | 2110 W 10TH AVE #1-202 | BROOMFIELD | CO | 80020 |
| HICKEY SCOTT | 5900 F GUNBARREL AVE | BOULDER | CO | 80301 |
| HOWARD DAVID E. | 741 ASH AVE. | AKRON | CO | 80720 |
| HUCKABY LON | RT. 6 BOX 63 | GOLDEN | CO | 80403 |
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| ICABONE JOHN | 375 DAHLIA | DENVER | CO | 80220 |
| JEFFREY BOB | 1415 TOEDTLI DR. | BOULDER | CO | 80303 |
| KEELAN NICK | 725 OPAL WAY | BROOMFIELD | CO | 80020 |
| KROUS ED | 211 35TH ST CT | EVANS | CO | 80620 |
| LEBFROM THEODORE | 4464 BRENTWOOD STREET | WHEATRIDGE | CO | 80033 |
| LONGMORE JOAN | 806 N. DATE | YUMA | CO | 80759 |
| MANZANARES WAYNE | 101 MOORE DR. | CASTLE ROCK | CO | 80104 |
| MARTIN ROBERT | 3120 CORONA TRAIL #101 | BOULDER | CO | 80301 |
| MARTORANO SAL | 807 JAMES ST. | LONGMONT | CO | 80501 |
| MC EWEN TERRY | 7801 W. 35TH AVE. #404 | WHEAT RIDGE | CO | 80033 |
| MEISNER CHARLES | 5731 W 108TH AVENUE | WESTMINSTER | CO | 80020 |
| NOONAN JERRY | 3034 S. AKRON STREET | DENVER | CO | 80231 |
| RANUM ED | BOX 58 732 LOCUST ST. | WINDSOR | CO | 80550 |
| REITER VANESSA | 14193A E MONTANA CIR. | AURORA | CO | 80012 |
| SANDERS STEPHANIE | BOX 255 | STRATTON | CO | 80836 |
| SAWYER KEN | 2791 W. 105TH DRIVE | WESTMINSTER | CO | 80234 |
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| SINGLETON KENNETH | 2112 36TH ST. | EVANS | CO | 80620 |
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| WAGNER ROBERT | 11799 LAVINIA LANE | NORTHGLENN | CO | 80233 |
| WALTMAN DON | 4655 S. DEVINNEY CT. | MORRISON | CO | 80465 |
| WARD TOM | 8939 W. HARVARD PL. | LAKESWOOD | CO | 80227 |
| WEIGARDT JON | 2550 S UNIVERSITY #507 | DENVER | CO | 80210 |

| | | | |
|---------------|-----------------------|------------|----------|
| WEISS PAUL | 615 3RD ST. | BENNETT | CO 80102 |
| WEST LARRY | 4622-D S FRASIER CIR | AURORA | CO 80015 |
| WHITE MICHAEL | 990 W. 133 CIRCLE #E | NORTHGLENN | CO 80234 |
| WIRE ELDON | 8230 N WASHINGTON #14 | DENVER | CO 80229 |
| WORTH TED | 1249 WALNUT | BRIGHTON | CO 80601 |
| WURST DOUGLAS | 1634 41ST AVE | GREELEY | CO 80634 |
| ZACHMAN BOB | 13182 W. JEWELL CIR. | LAKWOOD | CO 80228 |

COLORADO BANDMASTERS ASSOCIATION
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WESTERN SLOPE DISTRICT

| FULL NAME | ADDRESS | CITY | ST | ZIP |
|--------------------|-----------------------|-------------------|----|-------|
| ----- | ----- | ---- | -- | --- |
| AMBROSIER GARY | 3130 E 1/2 ROAD | GRAND JUNCTION | CO | 81501 |
| ARGO BRET | 2375 COTTONWOOD LANE | CEDAREGGE | CO | 81413 |
| BARBIE ROB | P. O. BOX 294 | OLATHE | CO | 81425 |
| BRICKLEY DEL | 2354 E ROAD | GRAND JUNCTION | CO | 81503 |
| CHAMBERS JACKIE | BOX N | OURAY | CO | 81427 |
| COLLARD ROYAL | 2935 ORCHARD AVE | GRAND JUNCTION | CO | 81503 |
| COSSABOOM STERLING | P. O. BOX 1216 | GUNNISON | CO | 81230 |
| ENCKE MARTIN | BOX 128 | COLBRAN | CO | 81624 |
| HALL GARY | 301 NORTH HENRY | CORTEZ | CO | 81321 |
| HUNERWADEL CARL | P. O. BOX 476 | PAONIA | CO | 81428 |
| HUWA LOREN | 570 BOND | DELTA | CO | 81416 |
| JOSEPH KATHY | 3233 L 50 RD. | HOTCHKISS | CO | 81419 |
| KARLEY GREGG | 2059 S. BROADWAY | GRAND JUNCTION | CO | 81503 |
| KINCAID JOHN | P. O. BOX 903 | GUNNISON | CO | 81230 |
| MC DONALD HARRY | 600 SOUTH 12TH STREET | MONTROSE | CO | 81401 |
| MC GRANAHAN BRIAN | P. O. BOX 1626 | MONTROSE | CO | 81401 |
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| ROARING FORK HIGH | P. O. BOX 188 | CARBONDALE | CO | 81623 |
| ROSHONG JAN | 2400 MAIN STREET | DURANGO | CO | 81301 |
| SAGERS CARMEN | BOX 85 | GYPSUM | CO | 81637 |
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| SCHUTTE DAVID | 1655 COUNTY RD. #4 | LEADVILLE | CO | 80461 |
| SEMANDENI PAUL | BOX 457 | DOVE CREEK | CO | 81324 |
| SILVA JANE | 1731 FOREST AVENUE | DURANGO | CO | 80301 |
| SONG JAMES | GUNNISON HIGH SCHOOL | GUNNISON | CO | 81230 |
| SULLIVAN DENNIS | 401 N. TAYLOR | GUNNISON | CO | 81230 |
| WEBB JOE | P. O. BOX 448 | NORWOOD | CO | 81423 |
| WELCH GARY | 215 MOUNTAIN VIEW DR. | LEADVILLE | CO | 80461 |
| WILSON MIKE | 1821 N. 5TH ST. | GRAND JUNCTION | CO | 81501 |
| WILSON DEBBIE | 1821 N. 5TH | GRAND JUNCTION | CO | 81501 |

COLORADO BANDMASTERS ASSOCIATION
1985-1986 MEMBERSHIP
SOUTHEAST DISTRICT

| FULL NAME ----- | ADDRESS ----- | CITY ---- | ST ZIP -- --- |
|--------------------|---------------------|------------------|------------------|
| BAUM LEROY | 3509 WEST STATE | MONTE VISTA | CO 81144 |
| BRANDON STEPHEN | 36 WINDSOR ON MARSH | SAVANNAH | GA 31419 |
| COZZETTO ALFRED | 231 VETA | PUEBLO | CO 81004 |
| CRESWELL HAROLD | P. O. BOX 1497 | BUENA VISTA | CO 81211 |
| DOBSON DAVID | 607 BEULAH AVE. | PUEBLO | CO 81004 |
| DURAN ALFRED | 0577 SADIE | MONTE VISTA | CO 81144 |
| GASTON GARY | 20 CHICO CAMINO | MONTE VISTA | CO 81144 |
| GATHINGS MICHAEL | P. O. BOX 1551 | ALAMOSA | CO 81101 |
| HARMS CRAIG | BOX 331 | WOODLAND PARK | CO 80863 |
| HAWLEY DENNIS | 1219 ATCHISON AVE. | TRINIDAD | CO 81082 |
| HOPWOOD BRIAN | 2415 ELITE TERRACE | COLO. SPGS. | CO 80918 |
| KELLY TOM | 6332 GALLWAY | COLORADO SPRINGS | CO 80910 |
| KUSK RICHARD | 2993 ORO BLANCO | COLORADO SPRINGS | CO 80917 |
| LUND FRED | 503 MAIN ST. | ORDWAY | CO 81063 |
| NOLAN MICHAEL | 816 FLORAL | CANON CITY | CO 81226 |
| OVEREEM BOB | BOX 87 | WALSH | CO 81090 |
| OVREBO KEN | 1130 OHIO #6 | CANON CITY | CO 81212 |
| PATTIE CHARLES | 748 TRUMAN | SPRINGFIELD | CO 81073 |
| REYNOLDS RANDALL | 3633 IMPPOINT TERR. | COLORADO SPRINGS | CO 80918 |
| SCHROEDER BOB | 3805 RADIANT DR 625 | COLORADO SPRINGS | CO 80917 |
| STEVENS GLENN | P. O. BOX 325 | HOLLY | CO 81047 |
| TRISTANO DENISE | 3511 GEM | PEUBLO | CO 81005 |
| TRUJILLO LARRY | 38 MORRIS ST. | MONTE VISTA | CO 81144 |
| TYLER ED | 1406 SUNRISE | LA JUNTA | CO 81050 |
| WEINACHT PHIL | 95 STATE AVE. | ALAMOSA | CO 81101 |
| WESTFALL CHARLES | 6350 YVONNE WAY | COLORADO SPRINGS | CO 80907 |
| ZAMBRANO GEORGE | 1209 DORIS LANE | SALT LAKE | CO 81050 |
| ZANOTELLI DUANE | 1120 WESTERN AVE. | TRINIDAD | CO 81082 |

COLORADO BANDMASTERS ASSOCIATION
1985-1986 MEMBERSHIP
SUSTAINING MEMBERS

| FULL NAME ----- | ADDRESS ----- | CITY ---- | ST ZIP -- --- |
|-----------------------------|------------------|----------------|------------------|
| BELLMASTER CORPORATION | 33 SOUTH FOX ST. | DENVER | CO 80223 |
| C. G. CONN LTD. | P. O. BOX 727 | ELKHART | IN 46516 |
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| GRANTHAM JOE | 112 COLUMBINE ST | GRAND JUNCTION | CO 81503 |
| HOLTZ GLEN | P. O. BOX 788 | ELKHART | IN 46515 |
| LE BLANC CORPORATION | 7019 13TH AVE. | KENOSHA | WI 53141 |
| PERRY COUNTY CHEESE COMPANY | 2020 BRICE ROAD | REYNOLDSBURG | OH 43068 |
| YAMAHA CORPORATION | P. O. BOX 7271 | GRAND RAPIDS | MI 49501 |

COLORADO BANDMASTERS ASSOCIATION

OFFICERS: 1985-86

President.....Craig Harms
President Elect.....Ted Worth
First Vice President.....Sal Martorano
Second Vice President.....Paul Weiss
Recording Secretary.....Judy Carlson
Executive Secretary.....Sterling P. Cossaboom
Immediate Past President.....Bob Martin
Newsletter Editor.....LeRoy Baum
Northeast Representative.....Jeff Davis
Southeast Representative.....Willie Pirraglia
Western Slope Representative.....Carl Hunerwadel
Concert Band Chairman.....Steve Asheim
Marching Band Chairman.....Don Burdeaux
College Representative.....Paul Schneider

Duties of the CBA Executive Board

President: Preside and oversee all business
President Elect: Select clinicians, organize convention
schedule
First Vice Pres.: Collects advertising, in charge of
printing of convention program,
and election procedures
Second Vice Pres.: Assist and supervise at CBA Festivals
Recording Secretary: Minutes/constitution
Executive Secretary: Bookkeeping/Exhibitors
Past President: Organize CBA all state jazz bands
Newsletter Editor: Compile newsworthy material, print
and distribute regular issues of
newsletter
Area Representatives: Encourage membership, secure nominations,
initiate and report activities in area
College Representative: Heads scholarship competition/
coordinates college concerns

Advisory Board:

| | | |
|----------------------|---------------------|-------------------|
| Mr. George Rhoades | Mr. Duane Zanutelli | Mr. Chuck Cassio |
| Mr. Earl Faulkner | Mr. Ed Tyler | Mr. Frank Montera |
| Mr. Robert Schroeder | Mr. Nick Keelan | Mr. John Icabone |
| Mr. C.B.Abercrombie | Mr. DAvid Glacklin | Mr. Byron Ware |
| Mr. Russ Wolz | Mr. Don Shupe | Mr. Joe Brice |
| Mr. Joe Montoya | Mr. Bud Meisel | Mr. Bob Martin |
| Mr. Ralph Strouf | Mr. Larry Cook | |

1986 CBA CONVENTION EXHIBITORS

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219-522-3392
Harold Stone, rep.

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Eastlake, OH 44094
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Marching World Corp.
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Pueblo, Co 81004
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Pygraphics
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817 481-7536
Robert Brule, rep.

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Don Bruns, rep.

Uniform West/EK Blessing Company
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Denver, CO 80211
303 433-8928
John Shaw, rep.

Yamaha International Corporation
PO Box 7271
Grand Rapids, MI 49510
John Mills, rep.

1986 PROGRAM ADVERTISERS

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Denver, CO 80210
303 722-6081

Martin Music Student Center
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303 543-0721

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Western State College of Colorado
J. Gilbert Hause, President
Gunnison, CO 81230

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Grand Rapids, MI 49510

"Jazz Session with Bob Montgomery and the 101st National
Guard Band"

COLORADO BANDMASTERS ASSOCIATION
HALL OF FAME AWARD WINNERS

| | |
|----------------------|---------------------|
| 1976 Hugh McMillen | 1981 Robert Jeffrey |
| 1977 Wayman Walker | 1982 Sid Rosen |
| 1978 Charles Nichols | 1983 Steve Asheim |
| 1979 Earl Faulkner | 1984 Joe Brice |
| 1980 J.L. Gerardi | 1985 John Kincaid |



1986 Colorado Bandmasters Association
Hall of Fame Award

ROBERT D. HURRELL attended the University of Wyoming from 1947-1951 where he received his B.A. and M.A. in Music Education. He took additional classes at C.U. and U.N.C. and later received an administrative degree from D.U. His first teaching position (1951) was at Golden High School in Jefferson County. He returned after two years of military service with the U.S. Army to become the first full-time elementary school instrumental band director in Jefferson County (1953-1954). He then went to Brush, Colorado (1954-

1959) where he taught all high school music and instrumental music at both the junior high and elementary school. In 1959 he accepted the head band position at Arvada High School and remained there until his retirement in 1984.

His awards and professional organizations include the Outstanding Young Teacher Award-Brush (1958), Outstanding Young Teacher Award-Arvada (1964), Secretary of C.B.A. (2 years), ASBDA (1971), Mac Award (1971), CMEA, Kappa Kappa Psi, Phi Mu Alpha, and was the Parade Marshall for the Arvada Harvest Festival Parade in 1984. He has adjudicated and guest conducted in Wyoming, Colorado, and Nebraska.

During his 33 year career his bands traveled to Europe (3 times), Hawaii (twice), San Antonio, Washington D.C., California, Cheyenne Frontier Days (7 times), CU Band Day, AFA Band Day, CSU Band Day, Pueblo State Fair, and Canon City (25 times). His bands have played for the Denver Broncos (14 times). At contests, his bands received the Outstanding Junior High Band-Brush (1959), 20 consecutive 1st place awards at Denver's St. Patrick's Day Parade, numerous first division awards for solo and ensemble contests, and numerous superior ratings in contests and festivals in Colorado and across the nation.

His music program at Arvada High School consisted of three concert bands, three stage bands, a dixieland band, one and sometimes two marching bands, and over one hundred participants in solo and ensemble contests each year. In 1973 his marching band was the largest in Colorado, marching just under three hundred.

Robert is presently playing his major instrument-trombone with the Rocky Mountain Brassworks and enjoys conducting the North Jeffco Concert Band. He and his wife, Betty, have been married thirty-five years and have three children, one boy and two girls and NO grandchildren. His youngest girl is director of orchestra at Thornton and Northglenn High Schools and assistant band director at Thornton.

COLORADO BANDMASTERS ASSOCIATION CONVENTION SCHEDULE
AUGUST 14-17, 1986

Key

Q=Quigley

AAV=Aspinall Audio Visual

AS=Aspinall South Room

AL=Aspinall Lobby

THURSDAY, August 14, 1986

1-3PM Registration (Q room 123)
3-5:30PM Golf Scramble at Dos Rios Golf Club behind Comfort Inn (Water Wheel) Sponsor Western State College
6-8PM Registration (Q room 123)
6-10PM Post Scramble Victory Party--presentation of the Annual CBA Golf Scramble Travelling Trophy. For "golfers," "duffers," and Sane People

FRIDAY, August 15, 1986

8-10AM Registration (AL)
8-10AM Panel discussion "Tricks that Click." To promote better understanding of judges sheets and show teaching aids. (AAV)
10-10:30AM Coffee Break (AS)
10:30-NOON General Meeting (AS)
12:45PM Keg tapping (AL)
1-3PM "The Three Bs of Instrumental Music--Beer, Burnout and Barb." Features Barbara Belton speaking on burnout and breakthroughs in human potential behavior. (AS) Sponsor: Adams State College Music Department, Stephen Brandon, Chairman
3:30-4:30PM "Tips for doing a Sousa Concert" John Shaw (AAV) Sponsor: Uniforms West and E.K. Blessing Band Instruments, John Shaw, Representative
4:30-6PM Break
6PM Bar-B-Que outside of Aspinall Center. Jam session follows featuring Denny Sullivan and WSC Combo.

SATURDAY, August 16, 1986

AM FREETIME Solo contestants will perform at Quigley Recital Hall. Open to the public.
Noon-1PM Luncheon: Guest speaker is Jim Fay
"Ours is not to reason why
Ours is but to bitch and cry."
1-1:30PM Break
1:30-4PM Jazz session with Bob Montgomery and the 101st National Guard Jazz Band. Concert band reading session with the Guard Band and CBA members. (Q)
Sponsor: Yamaha International Corporation, John Mills, Representative
4-5PM Wind and Percussion Symposium Report (Q recital Hall)
5-7PM Dinner on own
7PM Outdoor concert featuring the 101st National Guard Band and Solo Competition winner (Q Shell)

SUNDAY, August 17, 1986

9-10AM Breakfast and General Meeting (AS)

Colorado Bandmasters Association Founders Scholarship Finalists

Western Slope



MARIANNE CANUEL is a 1986 graduate of Gunnison High School. While at Gunnison High School she played solo clarinet in the high school concert band, sang in the concert choir and played in the Western State College concert band. Marianne studied clarinet with David Sweetkind and James Song. In the fall, she will attend the University of Colorado at Boulder as a music major and will receive the Fiske Memorial Scholarship.

Northeast - To be announced

Southeast - no competition held

INTRODUCING

Don Bruns

School Service Dept.



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FEATURING

CONN SELMER LEBLANC KING
ARMSTRONG GEMEINHARDT BUFFET LUDWIG

MARTIN GUILD IBANEZ ROLAND MARSHALL
YAMAHA ROTH RAMIREZ TAKAMINE SUNN

AND MUCH MORE

SAGA FOOD CORPORATION
FOOD SERVICE

SAGA Corporation has been the food service contractor at Western State College since 1977, SAGA was founded by three college students providing contract food service to colleges and universities. The contract food service division has grown to over 1400 accounts serving colleges and universities, secondary and private school systems, hospitals and health care centers, and business and industry. SAGA also owns and operates a number of restaurants throughout the United States. Among the restaurants are Black Angus, Velvet Turtle, Straw Hat Pizza and Grandy's. Saga has just joined forces with Marriott Corporation. This move has created one of the largest organizations in the industry.

JOE WINEGARDNER has been the Director of Food Service at Western State College for three months. Winegardner is a 1977 graduate of Western State College. Upon completion of college Winegardner joined SAGA Corporation as Director of Food Service at Kent Denver County Day School in Denver, Colorado. He has also had account responsibility at Regis College in Denver, Colorado and Colorado School Mines in Golden, Colorado.

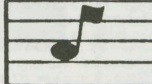

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BARBARA BELTON is currently Director of the Aspinall-Wilson Conference Center in Gunnison, Colorado, a position she has held since November, 1984. Prior to that she has held positions of Director of Education at St. Joseph's Hospital (Denver), Director of Community Development and Continuing Education at New Mexico Junior College (Hobbs), Employment Manager at the University of Oklahoma Health Science Center (Oklahoma City), and as a teacher of the deaf and blind and Child Development Specialist in the Oklahoma City Public Schools. In addition, she has taught English to Japanese businessmen while she resided in Sasebo, Japan.

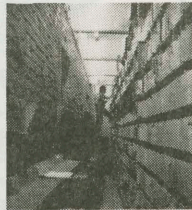
Barb's "Burnout and Breakthroughs" session deals with burnout behavior, stages and symptoms of burnout, actions people take with burnout, and policies, procedures and practices in organizations that prevent burnout. This seminar is invaluable for all music educators who find themselves asking "Why?" Barb Belton holds degrees in psychology, communication disorders and management from the University of Oklahoma (B.A.), the University of Oklahoma Health Sciences Center (M.S.), and Central State University (M.B.A.).

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For the past twenty five years, JOHN SHAW has been in the music business, serving Colorado Music Education. Prior to this he taught band in the public schools of Texas and Oklahoma. He holds Music Education degrees from North Texas State University, and the University of Illinois. John has served as Music Industry Representative to the Colorado Bandmasters Association, the University of Colorado Denver Music Advisory Council, the Colorado Task Force for Music Education, and has recently completed a four year term on the Board of Directors of the National Association of School Music Dealers, as Educational Director.

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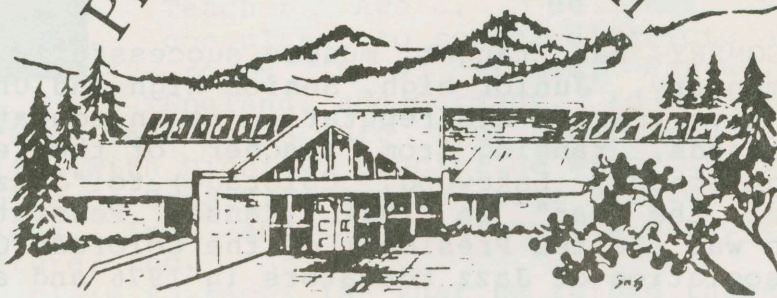
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